**Williston Area Chamber of Commerce**

**Harriett Downs Trade School Scholarship**

The Harriett Downs Trade School Scholarship is a Williston Chamber of Commerce funded program established in 2022 in honor of a woman who advocated for community servitude through her tireless work in Williston. Two (2) $500.00 scholarships will be awarded. The Scholarship is to cover costs associated with trade schools or vocational training programs. Applicants must be current seniors in the community of Williston, with a minimum GPA of 2.3. For more information or questions, please contact the Williston Chamber of Commerce at 352/528-5552.

**Application Deadline: Thursday, March 31, 2022, 4:00 p.m.**

**Amount: $500.00**

**Eligibility Requirements:**

1. Submit application no later than Thursday, March 31, 2022. Applications may be mailed, emailed (Subject Line should read ‘Scholarship Application’), or hand delivered. No late applications will be accepted.

Post Office Box 369

Williston, Florida 32696

[willistonflcoc@gmail.com](mailto:willistonflcoc@gmail.com)

1. Achieve minimum GPA of 2.3;
2. Complete 50 community service hours;
3. Provide a total of two references - one from your community & one from your school, and;
4. Provide responses, in 100 words or less, to the following questions:

* Tell us about a time in your life that shaped who you are;
* Describe why you would like to receive the Harriett Downs Trade School Scholarship, and;
* Describe how you hope to one day better your community OR describe how you would address texting and driving.

**Requirements to Receive an Award:**

1. Be evaluated as meeting the eligibility requirements;
2. Graduate with a high school diploma;
3. Be a Florida resident and U.S. citizen or eligible noncitizen, and;
4. Upon award of the scholarship, show proof of acceptance or enrollment to required trade school or vocational program.

1. Applicant’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code\_\_\_\_\_\_\_\_

Phone: (\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Name of college(s)/technical schools and location to where you have **applied:**

College/Technical School City and State

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. College admission status: Accepted:\_\_\_\_\_\_ Applied\_\_\_\_\_\_\_ Have not yet applied\_\_\_\_\_\_

Term you plan to enter: August \_\_\_\_\_January \_\_\_\_\_ May \_\_\_\_\_\_\_ July \_\_\_\_\_\_\_

**Student Cumulative High School Grade Point Average (GPA)**

**Weighted \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Un-Weighted \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Community Service Hours \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Necessary Signatures-verify all information is true and accurate to the best of the applicants’ knowledge.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature of School Official**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Student**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Parent/Guardian**

**Submitting Application**

Completed Application must be submitted in hard copy to the Williston Chamber of Commerce (located within City Hall) by **March 31, 2022, 4:00pm.**

Contact: Carolyn TenBroeck, Executive Director for additional information: 352/528-5552