**RAYMOND ROBINSON MEMORIAL SCHOLARSHIP - $1,000**

**Deadline: March 31, 2022 4:00pm**

**Requirements to Receive an Award:**

1. Applicant must be pursuing a career in Business or Agriculture;
2. Must be a senior in the community of Williston;
3. Achieve minimum GPA of 3.0;
4. Provide two (2) references – one from your community and one from your school;
5. Be evaluated as meeting the eligibility requirements;
6. Graduate with a standard high school diploma;
7. Be a Florida resident and U.S. citizen or eligible noncitizen, and;
8. Upon award of the scholarship, show proof of acceptance or enrollment to required post-secondary

program.

1. Applicant’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code\_\_\_\_\_\_\_\_

 Phone: (\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Name of college(s)/technical schools and location to where you have **applied:**

 College/Technical School City and State

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5. College admission status: Accepted:\_\_\_\_\_\_ Applied\_\_\_\_\_\_\_ Have not yet applied\_\_\_\_\_\_

 Term you plan to enter: August \_\_\_\_\_January \_\_\_\_\_ May \_\_\_\_\_\_\_ July \_\_\_\_\_\_\_

***Parts I, II, and III of this form are to be completed by the applicant Parts IV, V, and VI are to be completed by the applicant’s guidance counselor or principal.***

1. **FINANCIAL NEED**

In space provided please indicated your family’s adjusted gross income

 from last year’s tax return.

 \_\_\_\_\_ less than $35,000

 \_\_\_\_\_ $35,000 to $55,000

 \_\_\_\_\_ $55,000 to $75,000

 \_\_\_\_\_ more than $75,000

Other financial considerations which need to be noted: (Identify any special circumstances; list any other scholarships or grants you know you will be receiving and their amounts).

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 **II. EXTRACURRICULAR, PERSONAL & VOLUNTEER ACTIVITIES**

**A**. **Extracurricular activities:** List organizations, position, description of the activity and hours per week: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**B. Community Service Work:** List the type of work, your role, hours per week and your involvement:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**C. Talents and Awards:** List each, a description, level and number of years of involvement: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**D. Employment:** List the job, title, description, hours per week, and dates of employment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**III. QUESTIONS**

***Please answer questions on a separate paper. In 100 words or less, answer the following:***

**1. Tell us about a time in your life that shaped who you are.**

**2. Describe why being awarded the Raymond Robinson Memorial Scholarship is important to you.**

**3. What are three (3) words you would use to describe yourself and why?**

**IV. College Entrance Exams Scores**  Official records must be provided.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Test | Date | Score | 2nd Date | Score | 3rd Date | Score |
| ACT |  |  |  |  |  |  |
| SAT |  |  |  |  |  |  |
| PERT Reading  |  |  |  |  |  |  |
| PERT Writing |  |  |  |  |  |  |
| PERT Math  |  |  |  |  |  |  |

**V. Student Cumulative High School Grade Point Average (GPA)**

**Weighted \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Un-Weighted \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**VI.** **Necessary Signatures-verify all information is true and accurate to the best of the applicants’ knowledge.**

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 **Signature of School Official**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Signature of Student**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Signature of Parent/Guardian**

**VII. Submitting Application**

Completed Application must be submitted in hard copy to the Williston Chamber of Commerce (located

within City Hall) by **March 31, 2022, 4:00pm.**

Contact: Carolyn TenBroeck, Executive Director for additional information: 352/528-5552