**34th CENTRAL FLORIDA PEANUT FESTIVAL**

**SATURDAY, OCTOBER 7,** **2023 (Hurricane delay date Oct. 14)**

**BOOTH APPLICATON – BLOCK B (Main St. side)**

**BLOCK C (NW Main St.—Ivy House side)**

**BLOCK D – (North gazebo – children’s activities)**

***APPLICATION MUST BE COMPLETELY FILLED OUT, SIGNED AND DATED. Payment secures your space, not the application. A CURRENT CERTIFICATE OF INSURANCE MUST ACCOMPANY ALL VENDOR APPLICATIONS for those who sell food items, provide rides for children or have live animals as part of their attraction. State licensing for food vendors requires inspection and payment on day of event of $91 to the State of Florida.***

COMPANY NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CONTACT:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP:\_\_\_\_\_\_\_\_\_\_\_ TEL: (\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-MAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Block Preference (circle 1) **B C D**

**Per Booth FEE** BOOTH SIZE 15’ (wide) x 12+’ (deep); Some Block C spaces are wider and not as deep but still total 180 sq. feet or better

|  |  |  |  |
| --- | --- | --- | --- |
| FEE | Description | # of Spaces | TOTAL |
|  |  |  |  |
| $100 | FOR PROFIT FOOD/Chamber Member  (food, beverages, requires insurance) |  |  |
| $150 | FOR PROFIT FOOD/Non-Chamber Member  (food, beverages, requires insurance) |  |  |
| $75 | FOR PROFIT NON-FOOD/Chamber member  Items for sale\* |  |  |
| $100 | FOR PROFIT NON-FOOD/Non-Chamber member  Items for sale\* |  |  |
| $50 | NOT FOR PROFIT / Chamber member  Information Only/Giveaway items |  |  |
|  |  |  |  |
| $75 | NOT FOR PROFIT / Non-Chamber member  Information Only/Giveaway items |  |  |
| $100 | Political/Political Agencies/Clubs/Groups |  |  |
|  | Electricity/Outlets should work but **are not guaranteed.** Bring durable extension cords. Quiet generators only! |  |  |
|  | TOTAL AMOUNT REMITTED |  |  |

**Specific description of items for sale, display or gifts.**

PLEASE NOTE: ALL items must be listed. \*Items not listed may not be given away, sold or displayed! Too many vendors list they are selling one item, example: jewelry, then add other items, like honey, clothing or soap, which isn’t fair to the vendors who primarily sell those goods.

READ, SIGN, INITIAL AND RETURN with the application. Limited spaces are available. First come, first served.

Please note there are many additions of paved parking, trees, benches, lamp posts and trash receptacles in several areas. This may affect the spot you once had or would like this year. **No spaces are being assigned at this time. Applications will be listed in order of receipt and someone may contact you about a spot once the committee is ready to assign spaces.**

Applications will be time stamped and processed in the order of receipt. No exceptions.

No spots held without payment. **No FREE** spaces except for emergency personnel.

All spots are 15 feet wide. DO NOT attempt to fit larger tents/vehicles/food trucks in the space. We will not allow you to encroach upon your neighbor, even if his space is available. If your business is 20 feet wide, you must buy two spots. No exceptions.

Payment must be received on or before 1 p.m. Wednesday, Sept. 20, 2023

CHECK or MONEY ORDER for total amount of booth(s) PAYABLE TO:

WILLISTON AREA CHAMBER OF COMMERCE

P.O .Box 369

Williston, Florida 32696

Credit/debit cards accepted in person or via telephone. **A 3% convenience fee will be added.**

Once an application has been accepted, there will be **NO REFUNDS** for cancellations, for any reason, EXCEPT government health orders.

I agree to comply with all the General Information and Rules. I release the Central Florida Peanut Festival, the Williston Area Chamber of Commerce and the city of Williston from any and all responsibility, liability, cause of action or claim for loss whatsoever arising out of, from, or in connection with, the Festival.

SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I have read the two pages of Festival regulations provided by the Williston Area Chamber of Commerce and agree to abide by the rules contained within those pages.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Initial here)

ABSOLUTELY NO BREAKING DOWN OF YOUR SITE UNTIL THE EVENT ENDS AT 3 p.m.